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## **BIB DATA SHEET**

## **CONFIRMATION NO. 5865**

| SERIAL NUMBER   FILING or 371(c)   CLASS   GROUP ART UNIT   ATTORNEY DO                                  |   |                          |                  |  |                                       |          |          |                       |  |
|--|---|--------------------------|------------------|--|---------------------------------------|----------|----------|-----------------------|--|
| 02.1   |   | FILING or 371(c)<br>DATE | CLASS            |  |                                       |          |          | NO.                   |  |
| 10/808,74  | 6   | 03/24/2004               | 707              |  | 4152                                  |          | EFIM0376 |                       |  |
|  |   | RULE                     |                  |  |                                       |          |          |                       |  |
| APPLICANTS John Armstrong, Half Moon Bay, CA; Ofer Tenenbaum, San Jose, CA; Victor Thu, Santa Clara, CA; |   |                          |                  |  |                                       |          |          |                       |  |
| ** CONTINUING DATA **********************************  |   |                          |                  |  |                                       |          |          |                       |  |
| ** FOREIGN APPLICATIONS ************************************   |   |                          |                  |  |                                       |          |          |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/07/2004   |   |                          |                  |  |                                       |          |          |                       |  |
| Foreign Priority claims<br>35 USC 119(a-d) cond  | ditions met   |                          | STATE OR COUNTRY |  | SHEETS TOT. DRAWINGS CLAI             |          |          | INDEPENDENT<br>CLAIMS |  |
| Verified and /<br>Acknowledged   |   | 12 24                    |                  |  | 2                                     |          |          |                       |  |
| ADDRESS  |   |                          |                  |  |                                       |          |          |                       |  |
| LAW OFFICE OF JAMES TROSINO 92 NATOMA STREET, SUITE 211 SAN FRANCISCO, CA 94105 UNITED STATES            |   |                          |                  |  |                                       |          |          |                       |  |
| TITLE  |   |                          |                  |  |                                       |          |          |                       |  |
| Methods for providing information access to network devices  |   |                          |                  |  |                                       |          |          |                       |  |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                          |                  |  | ☐ All Fees                            |          |          |                       |  |
|  |   |                          |                  |  | 1.16 Fees (Filing)                    |          |          |                       |  |
|  |   |                          |                  |  | ☐ 1.17 Fees (Processing Ext. of time) |          |          |                       |  |
|  |   |                          |                  |  | ☐ 1.18 Fees (Issue)                   |          |          |                       |  |
|  |   |                          |                  |  | Other                                 |          |          |                       |  |
|  |   |                          |                  |  |                                       | ☐ Credit |          |                       |  |
| I .  |   |                          |                  |  |                                       |          |          |                       |  |